sopt. 28th, 29th, 30th and Oct. 1st, 1926/ In conference with Mr. Palzer, he requested me to look up a Rev. Geza Dekara of 344 East 69th Street, New York City, who is Dean or President of the Hungarian Church, as he might be able to give me some information concerning Hamborzeky. I was also given these additional names so that I might use same in my interview with Dekara: Rev. Szabo, Rev. Laky who is supposed to be in Youngstown, Ohio and Rev-Schodl.

After a few visits to Dakara's home, I finally succeeded in interviewing him on October 1st, 1926.

I find that his name is Goza Takaro and I received the following information from him concerning Hamborzsky. That Hamberseky at the present time is not a member of his church but had been about 5 or 6 years ago. The reason for this is as follows:-That about 1920 or 1921 there were about 50 or more Hungarian Reform Churches established by the Reform Church of Hungary, and at this time a movement started whereby on account of financial conditions the Hungarian Reform Church was negotiating to merge with the reform Churches of the United States. At a meeting held it was finally decided that the Hungarian Reform Church would morge with the Reform Churches of the United States. Hemberzsky and about 8 or 9 others did not approve of this plan and decided to go their own way. Hamborzeky then formed his own church and followed the Episcopelien faith, with possibly one or two other of the men, but it seemed that while in New Brunswick there was some movement afoot to raise some money and Hamborzsky was let go. The Rev. Takare would not comment as to whether charges were preferred against Hemborssky or if he had to regign, but he did say that Hemberrsky so the situation stands to day, could not become a member of the Reform Churches of the United.